

# **NJ STATE ASA SOFTBALL HALL OF FAME CRITERIA FOR SELECTION**

## **PURPOSE:**

TO HONOR THOSE WHO HAVE PLAYED A MAJOR ROLE IN THE GROWTH AND DEVELOPMENT OF ASA SOFTBALL IN THE STATE OF NJ. IN ADDITION TO BRING TO THE ATTENTION OF THE PUBLIC THE WIDESPREAD VALUE OF, AND INTEREST IN THE GAME OF SOFTBALL IN THE STATE OF NJ BY HONORING THOSE WHO HAVE MADE OUTSTANDING CONTRIBUTIONS TO THE GAME OF ASA SOFTBALL IN THE STATE OF NJ.

## **NOMINATION REQUIREMENTS:**

### **A. CATEGORIES**

#### **PLAYERS:**

1. TO BE SELECTED A PERSON MUST HAVE DISTINGUISHED THEMSELVES THROUGH NJ ASA SANCTIONED LEAGUE AND ASA SANCTIONED CHAMPIONSHIP PLAY.
2. MUST BE RETIRED FOR A MINIMUM OF TWO CONSECUTIVE SEASONS IN THEIR RESPECTIVE DIVISIONS.
3. MUST HAVE PLAYED MINIMUM OF 10 SEASONS.

#### **MERITORIOUS SERVICE:**

##### **COMMISSIONERS:**

1. MUST HAVE BEEN A COMMISSIONER FOR AT LEAST 10 YEARS AND MADE AN OUTSTANDING CONTRIBUTION TO NJ STATE ASA SOFTBALL.

##### **UMPIRES:**

1. MUST HAVE UMPIRED A MINIMUM OF 15 YEARS AND DISTINGUISHED THEMSELVES BY UMPIRING IN ASA CHAMPIONSHIP PLAY.

##### **MANAGERS:**

1. MUST HAVE MANAGED A MINIMUM OF 15 YEARS AND MANAGED IN ASA CHAMPIONSHIP PLAY.

##### **OTHER:**

1. THIS CATEGORY WILL INCLUDE THOSE NOT ELIGIBLE UNDER ANOTHER CATEGORY, WHO HAS MADE OUTSTANDING CONTRIBUTIONS OVER A MINIMUM OF 15 SEASONS TO NJ STATE ASA SOFTBALL. THIS WILL INCLUDE BUT NOT BE LIMITED TO ORGANIZATIONS, SPONSORS, SPORTSWRITERS, ADMINISTRATORS AND OTHERS AT THE DISCRETION OF THE SELECTION COMMITTEE.

### **B. NOMINATION PROCESS**

1. NOMINATIONS MUST BE MADE BY OCTOBER 1<sup>ST</sup> OF EACH CALENDAR YEAR, NOMINATIONS RECEIVED AFTER OCTOBER 1<sup>ST</sup> WILL BE CONSIDERED FOR THE FOLLOWING CALENDAR YEAR.
2. NO MORE THAN **5\*** INDIVIDUALS MAY BE SELECTED IN THE **PLAYER CATEGORY** IN A CALENDAR YEAR.
3. NO MORE THAN **2\*** INDIVIDUALS MAY BE SELECTED IN THE **MERITORIOUS SERVICE CATEGORY** IN A CALENDAR YEAR.
4. SELECTION COMMITTEE WILL CONSIST OF SIX PEOPLE.
5. A TWO-THIRDS VOTE OF THE COMMITTEE IS REQUIRED FOR SELECTION INTO THE NJ STATE SOFTBALL HALL OF FAME.
6. THOSE SELECTED FOR ENSHRINEMENT WILL BE ACKNOWLEDGED AS SOON AS POSSIBLE IN THE YEAR FOLLOWING SELECTION.
7. THOSE SELECTED FOR ENSHRINEMENT WILL RECEIVE A PLAQUE AND OTHER ITEMS AT THE DISCRETION OF THE COMMITTEE.
8. THOSE SELECTED FOR ENSHRINEMENT WILL HAVE THEIR NAME ENGRAVED ON THE PERMANENT NJ ASA SOFTBALL HALL OF FAME PLAQUE.  
\*AT THE DISCRETION OF THE COMMITTEE, THE NUMBER OF INDUCTEES MAY EXCEED THESE GUIDELINES

**NJ STATE ASA SOFTBALL HALL OF FAME  
NOMINATION FORM**

DATE SUBMITTED: \_\_\_/\_\_\_/\_\_\_

CATEGORY: PLEASE CIRCLE ONE ( PLAYER COMMISSIONER UMPIRE MANAGER OTHER )

NOMINATED BY: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

NOMINEE: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PARTICIPATED FROM: 19\_\_\_ TO 19 \_\_\_\_. STILL ACTIVE: PLEASE CIRCLE ONE ( YES NO )

CURRENT AGE: \_\_\_\_\_ POSITION PLAYED: \_\_\_\_\_

SPECIAL COMMENTS: LIST SPECIAL SUPPORTING CONSIDERATIONS TO AID THE COMMITTEE SUCH AS BATTING AVERAGES, PITCHING RECORDS, SPECIAL AWARDS RECEIVED AND OR OTHER CONTRIBUTIONS. ALSO ENCLOSE COPIES OF NEWSPAPER ARTICLES, CLIPPINGS, AND LETTERS OF RECOMMENDATIONS. EXPLAIN IN AS MUCH DETAIL WHY THIS NOMINEE IS WORTHY OF NJ ASA HALL OF FAME STATUS.

PLEASE SEND COMPLETED NOMINATION FORM AND ALL SUPPORTING DOCUMENTATION TO:

**NJ HALL OF FAME SELECTION COMMITTEE**  
C/O DOUG SMITH  
100 FLOWER AVENUE  
WASHINGTON, NJ 07882  
dougs@bollingerinsurance.com

REMINDER: ALL NOMINATIONS MUST BE RECEIVED BY OCTOBER 1<sup>ST</sup>, IN ORDER TO BE ELIGIBLE FOR CONSIDERATION FOR THE CURRENT YEAR. NOMINATIONS RECEIVED AFTER THAT DATE WILL BE CONSIDERED THE FOLLOWING YEAR.