

# *Amateur Softball Association, of New Jersey, Inc.*

## LIFE MEMBERS

George T. Cron 1993  
Leo J. Spirito 1994  
Richard C. Archer 1994  
Phil Gutowski 1995  
James Powers 1995  
James Clark 1996  
Robert S. Peters 1997  
Rosie Givens 1999  
Keith A. Benovengo 2001  
William J. Smith, Jr. 2003  
Frank Blasco 2004  
Peter Strahan 2007  
Don Yuhas 2008

## **Greater Union County, NJ**

### **Softball Umpires Association, Inc.**

*Established 1990*

**2095 Jersey Avenue  
Scotch Plains, NJ 07076**

**1-908-232-2354**

**WWW.ASASOFTBALLUCNJ.ORG**

## 2009 Executive Board

Richard Powell, *President*  
Gary Moran Jr., *Vice President*  
James D. Peters, *Exec. Secretary*  
Paul Ciullo, *Secretary*  
Karl Dahlberg, *Treasurer*  
Joseph Massaro, *Umpire-In-Chief*

**THE GREATER UNION COUNTY NJ SOFTBALL UMPIRES ASSOCIATION, INC., AND AMATEUR SOFTBALL ASSOCIATION DISTRICT II ARE ORGANIZING FOR THE 2009 SOFTBALL SEASON.**

**WE WELCOME ALL ASA UMPIRES AND CADETS TO BECOME MEMBERS. ALL BUSINESS MEETINGS ARE HELD AT FRENCHY'S BAR & GRILL, WESTFIELD AVENUE (RT. 28), ROSELLE PARK, NJ. THIS YEARS 2009 ASSOCIATIONS DUES ARE \$ 45.00 AND THE NJ ASA DUES ARE \$ 65.00 \*FOR A TOTAL OF \$ 110.00.**

**IF YOU DECIDE NOT TO JOIN OUR ASSOCIATION, YOU MUST STILL SEND YOUR 2009 ASA DUES (\$ 65.00) AND THE ENCLOSED QUESTIONNAIRE/APPLICATION TO:**

***KEITH BENOVENGO***

***ASA DISTRICT II COMMISSIONER***

**AT THE ABOVE ADDRESS BY THE LISTED DATES ON THE FORM ATTACHED.**

**PLEASE DO NOT MAIL YOUR DUES DIRECT TO THE NJ ASA STATE OFFICE**

**THE 2009 MEETINGS WILL FOLLOW OUR HIGHLY SUCCESSFUL 2009 MEETING STRUCTURE. THERE WILL BE TWO PACKET PICK UP DATES WITH RULE INTERPRETATIONS, ONE AT FRENCHY'S BAR & GRILL AND ALSO AT OUR DISTRICT II SUNDAY MORNING BREAKFAST INTERPRETATION CLINIC, AT THE SCOTCH HILLS COUNTRY CLUB, JERUSALEM ROAD, SCOTCH PLAINS, NJ. AS ALWAYS OUR END-OF-SEASON DINNER WILL BE HELD IN SEPTEMBER, ALL EXACT MEETING DATES ARE LISTED ON THE ENCLOSED MEETING SCHEDULE.**

**TO GET THE MOST OUT OF OUR ASSOCIATION, AND TO BE THE BEST POSSIBLE UMPIRE YOU CAN BE, IT IS IMPERATIVE THAT YOU ATTEND THESE MEETINGS FOR THE LATEST MECHANICS AND INTERPRETATIONS. A MAJOR CHANGE THIS YEAR IS BATTING HELMETS IN MOST LEVELS OF SOFTBALL.**

### ***THE PURPOSE OF OUR ASSOCIATION IS:***

- A) FURTHER THE INTERESTS OF SOFTBALL UMPIRES;**
- B) MAINTAIN THE HIGHEST STANDARDS OF ASA SOFTBALL UMPIRING;**
- C) PROMOTE THE WELFARE OF ASA SOFTBALL, ITS PLAYERS, ADMINISTRATORS, FANS, THE PRESS AND SOFTBALL UMPIRES;**
- D) ENCOURAGE THE SPIRIT OF FAIR PLAY AND SPORTSMANSHIP;**
- E) WORK WITH ORGANIZATIONS AND ASSOCIATIONS CONNECTED WITH SOFTBALL, TO FURTHER SOFTBALL AND ALL PERSONS INVOLVED WITH AMATEUR SOFTBALL;**

- F) PROVIDE EDUCATIONAL PROGRAMS TO ADVANCE THE SKILLS OF SOFTBALL UMPIRES;
- G) WORK WITH SPORTS ADMINISTRATORS TO PROVIDE QUALIFIED SOFTBALL UMPIRES FOR THEIR GAMES;
- H) CONDUCT PROGRAMS TO ENCOURAGE PUBLIC APPRECIATION FOR THE SKILL AND PROFESSIONAL COMPETENCE OF SOFTBALL UMPIRES;
- I) TO HAVE A SOUND KNOWLEDGE OF THE RULES;
- J) TO UMPIRE WITHIN THE SPIRIT AND INTENT OF THOSE RULES;
- K) TO ALWAYS DISPLAY GOOD MECHANICS, TECHNIQUES AND JUDGMENT;
- L) TO ALWAYS DISPLAY THE PROPER UMPIRE UNIFORM;
- M) TO ALWAYS DISPLAY PROPER ETHICS TO YOUR ORGANIZATION AND THE LEAGUES YOU WORK;
- N) TO REMEMBER THAT LAST AND MOST OF ALL, UMPIRING IS AN AVOCATION (FOR LOVE OF), NOT A VOCATION (FOR THE MONEY OF IT);

*AS AN ASSOCIATION MEMBER, YOU WILL RECEIVE:*

- A) UMPIRE'S MASTER LISTED OF REGISTERED UMPIRES;
- B) PROTECTION THROUGH SUPPORT AGAINST UNRULY PLAYERS, TEAMS AND LEAGUES;
- C) GREATER OPPORTUNITY TO GET ASSIGNMENTS FOR LEAGUES AND TOURNAMENTS THROUGH ASSOCIATION ASSIGNORS AND WEB SIGHT;
- D) RULES CLINICS AND PHONE SUPPORT FOR RULE AND SITUATION INTERPRETATIONS;
- E) FOOD AND BEVERAGE SERVED AT EVERY MEETING, NO CHARGE;
- F) ACCESS TO OUR NEW WEB SIGHT;

LAST YEAR OUR ASSIGNORS HANDLED OVER 3,200 GAMES, AND OUR GOAL IS TO INCREASE THIS EVERY YEAR. WE WILL ALSO SUPPLY UMPIRES FOR MANY ASA TOURNAMENTS THAT WILL BE HELD THIS SUMMER.

ALL DUES MUST BE POSTMARKED BY THE DATES ON THE QUESTIONNAIRE/APPLICATION. ANY RECEIVED LATE MUST HAVE THE PROPER LATE FEES ENCLOSED OR NO REGISTRATION PACKET WILL BE ISSUED.

**UNDER NO CIRCUMSTANCES WILL UMPIRE PACKETS BE MAILED  
THEY MUST BE PICKED UP BY THE UMPIRE A ONE OF THE INTERPRETATION MEETINGS**

«FIRST\_NAME», OUR ASSOCIATION IS ONLY AS STRONG AS OUR MEMBERSHIP. WE LOOK FORWARD TO A LARGE AND ACTIVE MEMBERSHIP IN 2009. PLEASE COME AND JOIN US AND BE PART OF OUR GREAT ORGANIZATION.

*The Board*

01.01.09

IN AN EFFORT TO KEEP YOU UP TO DATE AND GET INFORMATION TO YOU IN AN EFFICIENT AND EXPEDITIOUS MANOR, WE ARE TRYING TO UPDATE OUR E-MAIL LIST. WE CURRENTLY LIST YOUR E-MAIL ADDRESS AS

IF THIS IS CORRECT PLEASE DO NOTHING, IF IT IS INCORRECT PLEASE WRITE DOWN YOU ADDRESS BELOW. PRINT ONLY! THANKING YOU FOR YOUR ASSISTANCE.

CORRECTED E-MAIL ADDRESS: \_\_\_\_\_

