

# Amateur Softball Association of New Jersey, Inc.

Greater Union County, NJ  
Softball Umpires Association, Inc.

Established 1990  
2095 Jersey Avenue  
Scotch Plains, NJ 07076  
1-908-232-2354  
WWW.ASASOFTBALLUCNJ.ORG

2009 Executive Board  
Richard Powell, *President*  
Gary Moran Jr, *Vice President*  
James D. Peters, *Exec. Secretary*  
Paul Ciullo, *Secretary*  
Karl Dahlberg, *Treasurer*  
Joseph Massaro, *Umpire-In-Chief*

## 2009 MEETING SCHEDULE

**\* ALL DISTRICT II ASA REGISTERED UMPIRES ARE REQUIRED TO ATTEND ONE INTERPRETATION MEETING TO COMPLETE THEIR 2009 CERTIFICATION!**

\* MARCH 29<sup>TH</sup>, SUNDAY – SCOTCH HILL'S COUNTRY CLUB 9:00 AM  
*NEW RULES INTERPRETATION & PACKET PICK UP*

\* MARCH 30<sup>TH</sup>, MONDAY – \*\*FRENCHY'S BAR & GRILL, ROSELLE PARK 7:30 PM  
*NEW RULES INTERPRETATIONS & PACKET PICK UP*

\*\*\*\*\*  
APRIL 23<sup>RD</sup>, THURSDAY – \*\*FRENCHY'S BAR & GRILL, ROSELLE PARK 8:00 PM  
PLEASE NOT THIS IS A CHANGE OF DATE  
\*\*\*\*\*

MAY 27<sup>TH</sup>, WEDNESDAY – \*\*FRENCHY'S BAR & GRILL, ROSELLE PARK 8:00 PM

JUNE 23<sup>RD</sup>, TUESDAY – \*\*FRENCHY'S BAR & GRILL, ROSELLE PARK 8:00 PM

JULY 23<sup>RD</sup>, THURSDAY – \*\*FRENCHY'S BAR & GRILL, ROSELLE PARK 8:00 PM

### **DINNER:**

SEPTEMBER 25<sup>TH</sup>, 2009 - FRIDAY – KNIGHTS OF COLUMBUS 6:30 PM



PLEASE, NO SMOKING AT THE MEETINGS!



\*\* PLEASE DO NOT PARK IN FRENCHY'S PARKING LOT,  
USE THE STREET!!!!!!!!!!!!!!

**WE WILL BE ASSIGNING OVER 3,500 GAMES THIS YEAR. PLEASE LET OUR ASSIGNORS KNOW YOUR AVAILABLE DATES, OR SEE ANY BOARD MEMBER IF YOU NEED ASSISTANCE.**

**HAVE A GREAT SEASON  
THE BOARD/ 3.24.09**

### LIFE MEMBERS

George T. Cron 1993 ♦ Leo J. Spirito 1994 ♦ Richard C. Archer 1994 ♦ Phil Gutowski 1995 ♦ James Powers 1995 ♦ James Clark 1996  
Robert S. Peters 1997 ♦ Rosie Givens 1999 ♦ Keith A. Benovengo 2001 ♦ William J. Smith, Jr. 2003 ♦ Frank Blasco 2004  
♦ Peter Strahan 2007 ♦ Don Yuhas 2008 ♦